



**CITY OF SPARTANBURG**  
SOUTH CAROLINA

# **CITY COUNCIL AGENDA**

**City Council Meeting**  
**County Council Chambers**  
**366 N. Church Street**  
**Monday, November 24, 2025**  
**5:30 PM**

[IGNORE\_INDENT]

- I. Moment of Silence**
- II. Pledge of Allegiance**
- III. Swearing-In of City Councilmember**
  - A. The Honorable Leslie Rodgers-City Council District 2  
Oath of Office Administered by Benjamin Rodgers**
- IV. Approval of the Minutes of the November 10, 2025 Meeting**
- V. Approval of the Agenda of the November 24, 2025 Meeting**
- VI. Public Comment**

\*\*Public Comment Forms are available inside Council Chambers on the front podium. Please turn in the completed form to the City Clerk prior to the start of the meeting.\*\*
- VII. A Proclamation Declaring November 22, 2025 as Top Ladies of Distinction  
Charter Day in the City of Spartanburg  
Presenter: Jerome Rice, Jr., Mayor**
- VIII. Boards and Commissions Appointment-Design Review Board  
Presenter: Christie Lindsey, City Clerk**
- IX. Consent Agenda**
  - A. An Ordinance to Amend the Business License Ordinance of the City of  
Spartanburg to Update the Class Schedule as Required by Act 176 of  
2020.  
Ordinance # 2025-008 (Second Reading)  
Presenters: Chris Story, City Manager  
Dennis Locke, Finance Director**
- X. Update from PAL (Play.Advocate.Live Well) on Trail Systems  
Presenter: Laura Ringo, Executive Director**

As required by the Americans with Disabilities Act, the City of Spartanburg will provide interpretive services for the City Council Meetings. Requests must be made to the Communications & Marketing Office (596-2020) 24 hours in advance of the meeting. This is a Public Meeting and notice of the meeting was posted with the Media 24 hours in advance according to the Freedom of Information

**XI. Resolutions**

- A. A Resolution Authorizing the City Manager to Implement R.A.I.S.E. Grant Funded Enhancements to the Daniel Morgan Trail Network in the City in Partnership with Spartanburg County and PAL: Play. Advocate.Live Well. Resolution # 2025-021  
Presenter: Chris Story, City Manager**
- B. A Resolution Approving the Purchase of Property at Home Street and Hart Street Bearing Tax Map Parcel Number 7-16-06-289.00 and 7-16-06-315.00.  
Resolution # 2025-022  
Presenter: Martin Livingston, Community Development Director**

**XII. Ordinance**

- A. An Ordinance Authorizing the City Manager to Execute an Agreement for the Transfer of Scattered Site Properties Located in the Farley-Saxon, Northside, and South Converse Neighborhoods.  
(First Reading) Ordinance #2025-009  
Presenter: Martin Livingston, Community Development Director**
- B. An Ordinance Authorizing the City Manager to Execute Documents Related to the Sale of Property Located at the Northwest Corner of Church Street and St. John Street, Bearing Tax Map Number 7-12-17-016.00.  
(First Reading) Ordinance # 2025-010  
Presenter: Chris Story, City Manager**

**XIII. Staff Updates**

**XIV. City Council Updates**

**XV. Executive Session**

- A. Pursuant to Section 30-4-70(a)(5) of the South Carolina Code of Laws to Discuss Matters Relating to "Project Midnight Rider" an Economic Development Project.**

**XVI. Adjournment.**

*City Code Sec. 2-57. Citizen Appearance. Any citizen of the City of Spartanburg may speak at a regular meeting on any matter pertaining to City Services and operations germane to items within the purview and authority of City Council, except personnel matters, by signing a Citizen's Appearance form prior to the meeting stating the subject and purpose for speaking. No item considered by Council within the past twelve (12) months may be added as an agenda item other than by decision of City Council. The forms may be obtained from the Clerk and maintained by the same. Each person who gives notice may speak at the designated time and will be limited to a two (2) minute presentation.*

