



CITY OF SPARTANBURG
SOUTH CAROLINA

CITY COUNCIL AGENDA

City Council Meeting
County Council Chambers
366 N. Church Street
Monday, November 10, 2025
5:30 PM

- I. Moment of Silence**
- II. Pledge of Allegiance**
- III. Approval of the Minutes of the October 27, 2025 Meeting**
- IV. Approval of the Agenda of the November 10, 2025 Meeting**
- V. Public Comment**
Public Comment Forms are available inside Council Chambers on the front podium. Please turn in completed forms to the Clerk prior to the start of the meeting.
- VI. Amend the 2025 City Council Calendar and Approve the 2026 City Council Calendar**
Presenter: Christie Lindsey, City Clerk
- VII. Boards and Commissions Appointment-Public Safety Board**
Presenter: Christie Lindsey, City Clerk
- VIII. Live Healthy Spartanburg Update**
Presenter: JaLisa Jordan, Coalition Manager, Live Healthy Spartanburg
- IX. Award of Bid for Hangar D Epoxy Floor System Installation**
Presenter: Terry Connorton, Airport Director
- X. Ordinance**
 - A. An Ordinance to Amend the Business License Ordinance of the City of Spartanburg to Update the Class Schedule as Required by Act 176 of 2020.**
Ordinance # 2025-008
Presenters: Chris Story, City Manager
Dennis Locke, Finance Director
- XI. Staff Updates**
- XII. City Council Updates**

As required by the Americans with Disabilities Act, the City of Spartanburg will provide interpretive services for the City Council Meetings. Requests must be made to the Communications & Marketing Office (596-2020) 24 hours in advance of the meeting. This is a Public Meeting and notice of the meeting was posted with the Media 24 hours in advance according to the Freedom of Information

XIII. Executive Session

- A. An Executive Session Pursuant to Section 30-4-70(a)(2) of the South Carolina Code of Laws to Receive Legal Advice.**
- B. An Executive Session Pursuant to Section 30-4-70(a)(5) of the South Carolina Code of Laws to Discuss Matters Relating to an Economic Development Project.**
- C. An Executive Session Pursuant to Section 30-4-70(a)(1) of the South Carolina Code of Laws to Discuss a Personnel Matter**

XIV. Adjournment.

City Code Sec. 2-57. Citizen Appearance. Any citizen of the City of Spartanburg may speak at a regular meeting on any matter pertaining to City Services and operations germane to items within the purview and authority of City Council, except personnel matters, by signing a Citizen's Appearance form prior to the meeting stating the subject and purpose for speaking. No item considered by Council within the past twelve (12) months may be added as an agenda item other than by decision of City Council. The forms may be obtained from the Clerk and maintained by the same. Each person who gives notice may speak at the designated time and will be limited to a two (2) minute presentation.



**City Council Meeting
County Council Chambers
366 N. Church Street
Monday, October 27, 2025
5:30p.m.**

(These minutes to be approved at the November 10, 2025 Council Meeting)

City Council met this date with the following Councilmembers present: Mayor Jerome Rice, Mayor Pro Tem Erica Brown, Councilmembers Jamie Fulmer, Janie Salley, Meghan Smith and Ruth Littlejohn. City Manager Chris Story, Assistant City Manager Kevin Limehouse, City Attorney Robert Coler and City Clerk Christie Lindsey were in attendance. Deputy City Manager Mitch Kennedy. Notice of the meeting was posted with the Media 24 hours in advance according to the Freedom of Information Act. All City Council meetings are live streamed/recorded. To view the video for a complete transcript, please visit <https://www.cityofspartanburg.org/city-council>

I. Moment of Silence – observed

II. Pledge of Allegiance - recited

III. Approval of the Minutes of the October 13, 2025 City Council Meeting

Councilmember Fulmer made a motion to approve the minutes as received.

Councilmember Smith seconded the motion, which carried unanimously 6 to 0.

IV. Approval of the Agenda for the October 27, 2025 City Council Meeting -

Councilmember Littlejohn made a motion to approve the agenda.

Councilmember Smith seconded the motion, which carried unanimously 6 to 0.

V. Public Comment –

1. Andy Dragt-spoke to Council about how much he and his family enjoy the car-free nature of Morgan Square.

VI. Update on Road Infrastructure Improvements

Presenter: Travis Brown, Spartanburg County Public Works Director

Travis updated Council on the numerous projects in the County and the City where infrastructure improvements have been made and those that are coming up in 2026.

Council received as information only.

VII. OneSpartanburg Inc. Economic Development Update

Presenter: Allen Smith, President & CEO, One Spartanburg, Inc.

Allen advised Council that between 2020 and 2024, \$7.4 Billion dollars in capital investment has gone into the City of Spartanburg which has included 152 projects and 8,611 new jobs.

He also informed Council that in 2025, \$3.35 Billion dollars in capital investments to include 15 projects and 882 jobs came to Spartanburg. Allen told Council that this is a huge boost for Spartanburg as it expands the tax base which helps in hiring teachers, building schools, fixing our roads and supporting our first responders.

VIII. Consent Agenda

- A. An Ordinance To Amend Chapter 22, Offenses and Miscellaneous Provisions, of the Code of Ordinances of the City of Spartanburg to Add a New Section Providing that a Person Who Violates Another Section of the City's Code of Ordinances with the Intent to Harm, Injure or Intimidate Another Person or Persons in Whole or in Part Because of Ethnicity, Race, Color, Creed, National Origin, Religion, ancestry, Sexual Orientation, Gender, Gender Identity or Physical or Mental Disability of the Victim is Guilty of the Separate Offense of Hate Intimidation. (Second Reading)**

Ordinance # 2025-006

Presenter: Robert Coler, City Attorney

Councilmember Fulmer made a motion to approve the ordinance as presented.

Councilmember Smith seconded the motion, which carried unanimously 6 to 0.

- IX. Award of Bid for the Mary H. Wright Greenway Trail Phase II to Community First Developers, LLC.**

Presenter: Jay Squires, Public Works Director

Councilmember Fulmer made a motion to approve award of bid to Community First Developers, LLC.

Councilmember Littlejohn seconded the motion, which carried unanimously 6 to 0.

X. Staff Updates

City Manager Chris Story updated the Council that staff is closely following the discussions in Washington and working with non-profit partners about the potential local impact/interruption of SNAP (Supplemental Nutrition Assistance Program) that affect a large number of residences in Spartanburg County. Staff is engaging with non-profit partners and mobilizing strategies to be proactive if there is an interruption in this program. The City is hosting a Community Resource Fair at the Dr. T.K. Gregg Center where a lot of the major nonprofit social service providers will be in attendance to address needs.

XI. City Council Updates

Each Councilmember gave updates on their activities since the previous council meeting.

Councilmember Fulmer made a motion to adjourn to executive session.

Mayor Pro Tem Brown seconded the motion, which carried unanimously 6 to 0.

Council adjourned to executive session at 6:51p.m.

XII. Executive Session

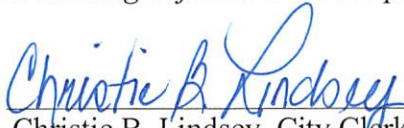
- A. An Executive Session Pursuant to Section 30-4-70(a)(2) of the South Carolina Code of Laws to Receive Legal Advice.**

XIII. Adjournment

Councilmember Smith made a motion to adjourn the meeting.

Councilmember Fulmer seconded the motion, which carried unanimously 6 to 0.

The meeting adjourned at 7:00 p.m.


Christie B. Lindsey, City Clerk

2026 Calendar

January						
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29	30					

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 City Council Meetings are the 2nd and 4th Monday of the month.

 City Administrative Offices Holidays-Offices CLOSED

January 1 New Year's Day
 January 19 Dr. Martin Luther King Jr. Day
 February 16 President's Day
 May 25 Memorial Day
 June 19 Juneteenth
 July 3 Independence Day
 September 7 Labor Day

November 26 & 27-Thanksgiving
 December 24 & 25-Christmas



REQUEST FOR COUNCIL ACTION

TO: Chris Story, City Manager
FROM: Terry Connorton – Airport Director
SUBJECT: Hangar D Epoxy Floor System Installation
DATE: October 6th, 2025

BACKGROUND: Requesting approval of the City Council for the lowest bid award.

The bid award is \$111,989.00

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Hangar D is a 19,260-square-foot aircraft hangar built in the 1970s. After its Roof and wall rehabilitation, we plan to install an Epoxy floor. This will increase its rental and lease value.

1. Project Costs
 - a. Lowest bid \$111,989.00

Total: \$111.989.00

ACTION REQUESTED:

Approve the bid award and authorize the City Manager to enter a contract with Southern Painting & Maintenance.

The \$111,989.00 will be funded by an SC Department of Commerce grant, which will pay 100% of the project's cost.

City of Spartanburg:

Project Name: Epoxy Floor System Installation Airport

Project No. 2526-09-16-01

Bid Date:	09-23-2025
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Estimate:

Contract Description: ☐ General ☐ HVAC ☐ Electrical ☐ Plumbing ☐ Asbestos ☐ Other _____[illegible]



REQUEST FOR CITY COUNCIL ACTION

TO: Mayor Jerome Rice & Council Members

FROM: Chris Story, City Manager
Dennis R. Locke, Finance & Budget Director

SUBJECT: An Ordinance amending the Business License Ordinance to update the class schedule as required by state law.

DATE: November 6, 2025

On November 7, 2023 the City adopted a Model Business License Ordinance (the “Model Ordinance”) to comply with state law. The Model Ordinance uses a schedule of business classifications, created by U.S. Office of Management and Budget, to identify and properly charge each business license fee. Per state law, the City must update our Model Ordinance every odd year using the most recent schedule of business classifications created by the U.S. Office of Management and Budget, recommended by the Municipal Association of South Carolina, and adopted by the Director of the Revenue and Fiscal Affairs Office.

The attached Ordinance will update our Model Business License Ordinance with the most recent Business License Class Schedule as created by the U.S. Office of Management and Budget, recommended by the Municipal Association of South Carolina, and adopted by the Director of the Revenue and Fiscal Affairs Office. You may see the new schedule at Exhibit A to the attached Ordinance.

Staff recommends approval of the Ordinance.

I look forward to answering any questions Council may have.

AN ORDINANCE

AMENDING THE BUSINESS LICENSE ORDINANCE OF THE CITY OF SPARTANBURG TO UPDATE THE CLASS SCHEDULE AS REQUIRED BY ACT 176 OF 2020.

WHEREAS, the City of Spartanburg (the “Municipality”) is authorized by S.C. Code Section 5-7-30 and Title 6, Chapter 1, Article 3 to impose a business license tax on gross income;

WHEREAS, by Act No. 176 of 2020, known as the South Carolina Business License Tax Standardization Act and codified at S.C. Code Sections 6-1-400 to -420 (the “Standardization Act”), the South Carolina General Assembly imposed additional requirements and conditions on the administration of business license taxes;

WHEREAS, the Standardization Act requires that by December thirty-first of every odd year, each municipality levying a business license tax must adopt, by ordinance, the latest Standardized Business License Class Schedule as recommended by the Municipal Association of South Carolina (the “Association”) and adopted by the Director of the Revenue and Fiscal Affairs Office;

WHEREAS, following the enactment of the Standardization Act, the Municipality enacted on November 22, 2021, in order to comply with the requirements of the Standardization Act (the “Current Business License Ordinance”);

WHEREAS, the City Council of the Municipality (the “Council”) now wishes to amend the Current Business License Ordinance to adopt the latest Standardized Business License Class Schedule, as required by the Standardization Act;

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Members of Council of the City of Spartanburg, as follows:

SECTION 1. Amendments to Appendix B. Appendix B to the Current Business License Ordinance, the “Business License Class Schedule,” is hereby amended as follows:

- (a) Classes 1 through 8 in Appendix B to the Current Business License Ordinance, the “Business License Class Schedule,” are hereby amended and restated as set forth on the attached Exhibit A.
- (b) Class 9 in Appendix B to the Current Business License Ordinance, the “Business License Class Schedule,” shall remain in full force and effect as set forth in the Current Business License Ordinance.

SECTION 2. Repealer, Effective Date. All ordinances in conflict with this ordinance are hereby repealed. This ordinance shall be effective with respect to the business license year beginning on May 1, 2026.

DONE AND RATIFIED this ____ day of _____, 20____.

Mayor

ATTEST:

Clerk

APPROVED AS TO FORM:

Robert P. Coler, City Attorney

First reading: _____

Final reading: _____

**Exhibit A: Amendment to Classes 1 – 8 in Appendix B of the
Current Business License Ordinance**

**APPENDIX B
Classes 1 – 8: Business License Class Schedule by NAICS Codes**

NAICS Sector/Subsector	Industry Sector	Class
11	Agriculture, forestry, hunting and fishing	1
21	Mining	3
22	Utilities	1
31 - 33	Manufacturing	3
42	Wholesale trade	1
44 - 45	Retail trade	1
48 - 49	Transportation and warehousing	2
51	Information	4
52	Finance and insurance	7
53	Real estate and rental and leasing	6
54	Professional, scientific, and technical services	4
55	Management of companies	7
56	Administrative and support and waste management and remediation services	3
61	Educational services	3
62	Health care and social assistance	3
71	Arts, entertainment, and recreation	3
721	Accommodation	1
722	Food services and drinking places	2
81	Other services	3
Class 8	Subclasses	
23	Construction	8.1
482	Rail Transportation	8.2
517111	Wired Telecommunications Carriers	8.3
517112	Wireless Telecommunications Carriers (except Satellite)	8.3
517122	Agents for Wireless Telecommunications Services	8.3
5241	Insurance Carriers	8.4
5242	Insurance Brokers for non-admitted Insurance Carriers	8.4
713120	Amusement Parks and Arcades	8.51
713290	Nonpayout Amusement Machines	8.52
713990	All Other Amusement and Recreational Industries (pool tables)	8.6

2025 Class Schedule is based on a three-year average (2019 - 2021) of IRS statistical data.