



CITY OF SPARTANBURG
SOUTH CAROLINA

CITY COUNCIL AGENDA

City Council Meeting
County Council Chambers
366 N. Church Street
Monday, May 12, 2025
5:30 PM

- I. Moment of Silence**
- II. Pledge of Allegiance**
- III. Approval of the Minutes of the April 28, 2025 Meeting**
- IV. Approval of the Agenda of the May 12, 2025 Meeting**
- V. Public Comment**
Public Comment Forms are available inside Council Chambers on the front podium. Please turn in the completed form to the City Clerk prior to the start of the meeting.
- VI. A Proclamation Declaring the Month of May as Mental Health Awareness Month**
Presenter: Jerome Rice, Jr, Mayor
- VII. Award of Bid for Structural Firefighting Gear**
Presenter: Phillip Starck, Assistant Fire Chief
- VIII. Award of Bid to Renovate the Restroom Facilities at the Sparta Passenger Center**
Presenters: Kevin Limehouse, Assistant City Manager
Dennis Locke, Finance Director
- IX. Staff Updates**
- X. City Council Updates**
- XI. Executive Session**
 - A. An Executive Session Pursuant to Section 30-4-70(a)(2) of the South Carolina Code of Laws to Receive Legal Advice.**
 - B. An Executive Session Pursuant to Section 30-4-70(a)(2) of the South Carolina Code of Laws to Discuss a Possible Real Estate Transaction**
- XII. Adjournment.**

City Code Sec. 2-57. Citizen Appearance. Any citizen of the City of Spartanburg may speak at a regular meeting on any matter pertaining to City Services and operations germane to items within the purview and authority of City Council, except personnel matters, by signing a Citizen's Appearance form prior to the meeting stating the subject and purpose for speaking. No item considered by Council within the past twelve (12) months may be added as an agenda item other than by decision of City Council. The forms may be obtained from the Clerk and maintained by the same. Each person who gives notice may speak at the designated time and will be limited to a two (2) minute presentation.