



CITY OF SPARTANBURG
SOUTH CAROLINA

CITY COUNCIL AGENDA

City Council Meeting
County Council Chambers
366 N. Church Street
Tuesday, January 28, 2025
5:30 PM

- I. **Moment of Silence**
- II. **Pledge of Allegiance**
- III. **Approval of the Minutes of the January 13, 2025 Meeting**
- IV. **Approval of the Agenda of the January 28, 2025 Meeting**
- V. **Public Comment**
Public Comment Forms are available inside Council Chambers on the front podium. Please turn in the completed form to the Clerk prior to the start of the meeting.
- VI. **Recognition of City of Spartanburg Retirees, Lt. Alan Bledsoe and MPO Chris Taylor of the Spartanburg Police Department**
Presenter: Jerome Rice, Jr., Mayor
- VII. **City of Spartanburg Lead Hazard Control and Healthy Homes Initiative Update**
Presenter: Martin Livingston, Community Development Director
David Maher, Program Manager
- VIII. **Resolution**
 - A. **A Resolution Certifying a Building as an Abandoned Building Site Pursuant to the South Carolina Abandoned Building Revitalization Act, Title 12, Chapter 67, Section 12-67-100 et seq. of the South Carolina Code of Laws (1976), as Amended, Regarding the Property Located at 153 Oakwood Avenue, Spartanburg South Carolina, Bearing Tax Map # 7-12-08-074.00**
Presenter: Robert Coler, City Attorney
- IX. **Staff Updates**
- X. **City Council Updates**
- XI. **Executive Session**
 - A. **Executive Session Pursuant to Section 30-4-70 (a)(5) of the South Carolina Code to Discuss Matters Relating to Economic Development**

**“Project New Vision” a Potential Mixed-Income Residential Development
near the Downtown Area.**

XII. Adjournment.

City Code Sec. 2-57. Citizen Appearance. Any citizen of the City of Spartanburg may speak at a regular meeting on any matter pertaining to City Services and operations germane to items within the purview and authority of City Council, except personnel matters, by signing a Citizen's Appearance form prior to the meeting stating the subject and purpose for speaking. No item considered by Council within the past twelve (12) months may be added as an agenda item other than by decision of City Council. The forms may be obtained from the Clerk and maintained by the same. Each person who gives notice may speak at the designated time and will be limited to a two (2) minute presentation.