



## **CITY OF SPARTANBURG**

SOUTH CAROLINA

# **CITY COUNCIL AGENDA**

City Council Meeting  
**County Council Chambers**  
**366 N. Church Street**  
Monday, September 9, 2024  
5:30 PM

- I. **Moment of Silence**
- II. **Pledge of Allegiance**
- III. **Approval of the Minutes of the August 26, 2024 Meeting**
- IV. **Approval of the Agenda of the September 9, 2024 Meeting**
- V. **Public Comment**  
\*\*Public Comment Forms are available inside Council Chambers on the front podium. Please turn in completed forms to the City Clerk prior to the start of the meeting.\*\*
- VI. **Presentation of Proclamation Declaring September 17, 2024 through September 23, 2024 as Constitution Week**  
**Presenter: Jerome Rice, Jr. Mayor**
- VII. **Consent Agenda**
  - A. **An Ordinance Authorizing the City Manager to Enter Into a Development Agreement with VanRock Holdings, LLC for a Project Located at 1017 Florida Avenue, Spartanburg**  
**Presenter: Martin Livingston, Community Development Director**
- VIII. **Boards and Commissions Appointments-Bicycle and Pedestrian Committee**  
**Presenter: Christie Lindsey, City Clerk**
- IX. **Resolutions**
  - A. **A Resolution Certifying One (1) Unit as an Abandoned Building Site pursuant to the South Carolina Abandoned Building Revitalization Act, Title 12, Chapter 67, Section 12-67-100 et seq., of the South Carolina Code of Laws (1976), as amended, regarding the property located at 150 Archer Street, City of Spartanburg, Spartanburg County TMS# 7-12-10-040.00**  
**Presenter: Robert P. Coler, City Attorney**
  - B. **A Resolution to Adopt the Agency Safety Plan Developed by SPARTA and Authorize the City Manager to Approve Updates as Necessary.**  
**Presenter: Dennis Locke, Finance Director, City of Spartanburg**

As required by the Americans with Disabilities Act, the City of Spartanburg will provide interpretive services for the City Council Meetings. Requests must be made to the Communications & Marketing Office (596-2020) 24 hours in advance of the meeting. This is a Public Meeting and notice of the meeting was posted with the Media 24 hours in advance according to the Freedom of Information

- X. **Contract Award for North Spring Street Resurfacing Project**  
**Presenter: Jay Squires, Public Works Director, City of Spartanburg**
- XI. **Staff Updates**
- XII. **City Council Updates**
- XIII. **Executive Session**
  - A. **Executive Session Pursuant to Section 30-4-70 (a)(5) of the South Carolina Code to Discuss Matters Relating to Economic Development “Project Core” a Potential Mixed-use Development in the Downtown Area**
  - B. **Executive Session Pursuant to Section 30-4-70 (a)(5) of the South Carolina Code to Discuss Matters Relating to Economic Development “Project New Vision” a Potential Mixed-Income Residential Development near the Downtown Area.**
- XIV. **Adjournment.**

*City Code Sec. 2-57. Citizen Appearance. Any citizen of the City of Spartanburg may speak at a regular meeting on any matter pertaining to City Services and operations germane to items within the purview and authority of City Council, except personnel matters, by signing a Citizen's Appearance form prior to the meeting stating the subject and purpose for speaking. No item considered by Council within the past twelve (12) months may be added as an agenda item other than by decision of City Council. The forms may be obtained from the Clerk and maintained by the same. Each person who gives notice may speak at the designated time and will be limited to a two (2) minute presentation.*