



CITY OF SPARTANBURG
SOUTH CAROLINA

CITY COUNCIL AGENDA

City Council Meeting
County Council Chambers
366 N. Church Street
Monday, July 8, 2024
5:30 PM

- I. Moment of Silence**
- II. Pledge of Allegiance**
- III. Approval of the Minutes of the June 24, 2024 Meeting**
- IV. Approval of the Agenda of the July 8, 2024 Meeting**
- V. Public Comment**
Public Comment Forms are available inside Council Chambers on the podium. Please turn in the completed form to the City Clerk prior to the start of the meeting.
- VI. Proclamation Recognizing July as Plastic Free Month**
Presenter: Jerome Rice, Jr., Mayor
- VII. Presentation Regarding Traffic Enforcement Technology**
Presenter: Kevin Limehouse, Assistant City Manager
- VIII. Update on Use of American Rescue Plan Act (ARPA) Funding For Owner Occupied Repairs**
Presenter: Martin Livingston, Community Development Director
- IX. City Council Updates**
- X. Executive Session**
 - A. An Executive Session to Discuss a Contractual Agreement Pursuant to Section 30-4-70 (a) (2) of the SC Code of Laws**
- XI. Adjournment.**

City Code Sec. 2-57. Citizen Appearance. Any citizen of the City of Spartanburg may speak at a regular meeting on any matter pertaining to City Services and operations germane to items within the purview and authority of City Council, except personnel matters, by signing a Citizen's Appearance form prior to the meeting stating the subject and purpose for speaking. No item considered by Council within the past twelve (12) months may be added as an agenda item other than by decision of City Council. The forms may be obtained from the Clerk and maintained by the

As required by the Americans with Disabilities Act, the City of Spartanburg will provide interpretive services for the City Council Meetings. Requests must be made to the Communications & Marketing Office (596-2020) 24 hours in advance of the meeting. This is a Public Meeting and notice of the meeting was posted with the Media 24 hours in advance according to the Freedom of Information

same. Each person who gives notice may speak at the designated time and will be limited to a two (2) minute presentation.