



# **CITY OF SPARTANBURG**

SOUTH CAROLINA

## **CITY COUNCIL AGENDA**

**City Council Meeting**  
**County Council Chambers**  
**366 N. Church Street**  
**Monday, April 27, 2026**  
**5:30 PM**

- I. **Moment of Silence**
- II. **Pledge of Allegiance**
- III. **Approval of the Minutes of the April 13, 2026 Meeting**
- IV. **Approval of the Agenda of the April 27, 2026 Meeting**
- V. **Public Comment**
- VI. **A Proclamation Declaring the Month of April as Sexual Assault Awareness Month in the City of Spartanburg**  
**Presenter: Jerome Rice, Jr., Mayor**
- VII. **Consent Agenda**
  - A. **An Ordinance Authorizing the City of Spartanburg, South Carolina, to Execute and Deliver an Equipment Lease Purchase Agreement in an Amount Not Exceeding \$4,500,000 Between the City and the Lessor Thereof to Defray the Cost of Acquiring Certain Equipment and Other Matters Relating Thereto. Ordinance # 2026-004**  
**Presenter: Dennis Locke, Finance Director**
  - B. **An Ordinance to Provide for the Annexation of the Property Located at 2191 Country Club Road, Which is Identified as Parcel ID: 7-17-06-071.00 on the Spartanburg County Tax Map, As Well as the Property Located at 2251 S. Pine Street, Which is Identified as Tax Map Parcel ID: 7-17-10-062.00 on the Spartanburg County Tax Map, and Further to Amend the Official Zoning Map of the City of Spartanburg to Include the Annexed Property, and Further to Rezone the Property to Zoning Designation B-3, General Retail District, and Providing for Severability and Effective Date. Ordinance # 2026-005**  
**Presenter: Fredalyn Fraiser, Planning Director**
- VIII. **Hospitality Tax Committee Board Appointment**  
**Presenter: Christie Lindsey, City Clerk**

As required by the Americans with Disabilities Act, the City of Spartanburg will provide interpretive services for the City Council Meetings. Requests must be made to the Communications & Marketing Office (596-2020) 24 hours in advance of the meeting. This is a Public Meeting and notice of the meeting was posted with the Media 24 hours in advance according to the Freedom of Information

**IX. Ordinance**

- A. An Ordinance Establishing the Participation of the City of Spartanburg in the Spartanburg Children's Cabinet.**

**Presenters: Marilyn Nguyen, Strategic Partnerships & Opportunities Manager**

**Jauntavia Padgett, Director of Advocacy, Spartanburg Academic Movement**

**X. Resolution**

- A. A Resolution Authorizing the City Manager to Enter Into A Development Agreement with Axio, LLC for an Aviation Headquarters Facility and Other Matters Related Thereto.**

**Resolution # 2026-003**

**Presenter: Kevin Limehouse, Assistant City Manager**

**XI. Clock Tower Location**

**Presentation: Chris Story, City Manager**

**XII. Staff Updates**

**XIII. City Council Updates**

**XIV. Executive Session**

- A. An Executive Session Pursuant to Section 30-4-70(a)(1) of the South Carolina Code of Laws to Discuss a Personnel Matter**

- B. An Executive Session Pursuant to Section 30-4-70(a)(2) of the South Carolina Code of Laws in Regards to a Potential Real Estate Transaction.**

**XV. Adjournment.**

*City Code Sec. 2-57. Citizen Appearance. Any citizen of the City of Spartanburg may speak at a regular meeting on any matter pertaining to City Services and operations germane to items within the purview and authority of City Council, except personnel matters, by signing a Citizen's Appearance form prior to the meeting stating the subject and purpose for speaking. No item considered by Council within the past twelve (12) months may be added as an agenda item other than by decision of City Council. The forms may be obtained from the Clerk and maintained by the same. Each person who gives notice may speak at the designated time and will be limited to a two (2) minute presentation.*