



**CITY OF SPARTANBURG**  
SOUTH CAROLINA

## **CITY COUNCIL AGENDA**

**City Council Meeting**  
**County Council Chambers**  
**366 N. Church Street**  
**Monday, April 13, 2026**  
**5:30 PM**

- I. **Moment of Silence**
- II. **Pledge of Allegiance**
- III. **Approval of the Minutes of the March 23, 2026 Meeting**
- IV. **Approval of the Agenda of the April 13, 2026 Meeting**
- V. **Public Comment**
- VI. **A Proclamation Declaring the Month of April as Fair Housing Month in the City of Spartanburg**  
**Presenter: Jerome Rice, Jr., Mayor**
- VII. **A Proclamation Declaring April as Child Abuse Prevention Month in the City of Spartanburg**  
**Presenter: Jerome Rice, Jr., Mayor**
- VIII. **A Place to Call Home Presentation**  
**Presenter: Hannah Jarrett, Director, A Place to Call Home**
- IX. **Consent Agenda**
  - A. **An Ordinance to Amend Various Sections of the Code of the City of Spartanburg to Improve Neighborhood Code Enforcement (Second Reading) Ordinance #2026-003**  
**Presenter: Robert P. Coler, City Attorney**
- X. **Ordinance**
  - A. **An Ordinance Authorizing the City of Spartanburg, South Carolina, to Execute and Deliver an Equipment Lease Purchase Agreement in an Amount Not Exceeding \$4,500,000 Between the City and the Lessor Thereof to Defray the Cost of Acquiring Certain Equipment and Other Matters Relating Thereto. (First Reading) Ordinance # 2026-004**  
**Presenter: Dennis Locke, Finance Director**

**XI. Public Hearing**

- A. An Ordinance to Provide for the Annexation of the Property Located at 2191 Country Club Road, Which is Identified as Parcel ID: 7-17-06-071.00 on the Spartanburg County Tax Map, As Well as the Property Located at 2251 S. Pine Street, Which is Identified as Tax Map Parcel ID: 7-17-10-062.00 on the Spartanburg County Tax Map, and Further to Amend the Official Zoning Map of the City of Spartanburg to Include the Annexed Property, and Further to Rezone the Property to Zoning Designation B-3, General Retail District, and Providing for Severability and Effective Date. (First Reading) Ordinance # 2026-005  
Presenter: Fredalyn Fraiser, Planning Director**

**XII. Staff Updates**

**XIII. City Council Updates**

**XIV. Executive Session**

- A. An Executive Session Pursuant to Section 30-4-70(a)(1) of the South Carolina Code of Laws to Discuss a Personnel Matter**
- B. Executive Session Pursuant to Section 30-4-70 (a)(5) of the South Carolina Code to Discuss Matters Relating to Economic Development “Project New Vision” a Potential Mixed-Income Residential Development near the Downtown Area.**

**XV. Adjournment.**

*City Code Sec. 2-57. Citizen Appearance. Any citizen of the City of Spartanburg may speak at a regular meeting on any matter pertaining to City Services and operations germane to items within the purview and authority of City Council, except personnel matters, by signing a Citizen’s Appearance form prior to the meeting stating the subject and purpose for speaking. No item considered by Council within the past twelve (12) months may be added as an agenda item other than by decision of City Council. The forms may be obtained from the Clerk and maintained by the same. Each person who gives notice may speak at the designated time and will be limited to a two (2) minute presentation.*