



CITY OF SPARTANBURG
SOUTH CAROLINA

CITY COUNCIL AGENDA

City Council Meeting
County Council Chambers
366 N. Church Street
Monday, March 23, 2026
5:30 PM

- I. **Moment of Silence**
- II. **Pledge of Allegiance**
- III. **Approval of the Minutes of the March 9, 2026 Meeting**
- IV. **Approval of the Agenda of the March 23, 2026 Meeting**
- V. **Public Comment**
- VI. **Appointment of Councilmembers for the Hospitality Tax Committee**
Presenter: Christie Lindsey, City Clerk
- VII. **Ordinance**
 - A. **An Ordinance to Amend Various Sections of the Code of the City of Spartanburg to Improve Neighborhood Code Enforcement (First Reading) Ordinance #2026-003**
Presenter: Robert P. Coler, City Attorney
- VIII. **Presentation on Barnet Park Venue Improvements and Programming Enhancements**
Presenters: Chris Story, City Manager
Mitch Kennedy, Deputy City Manager
- IX. **Presentation on Clock Tower**
Presenter: Chris Story, City Manager
- X. **Staff Updates**
- XI. **City Council Updates**
- XII. **Executive Session**
 - A. **An Executive Session Pursuant to Section 30-4-70(a)(1) of the South Carolina Code of Laws to Discuss a Personnel Matter**

- B. Executive Session Pursuant to Section 30-4-70 (a)(5) of the South Carolina Code to Discuss Matters Relating to Economic Development “Project New Vision” a Potential Mixed-Income Residential Development near the Downtown Area.**

XIII. Adjournment.

City Code Sec. 2-57. Citizen Appearance. Any citizen of the City of Spartanburg may speak at a regular meeting on any matter pertaining to City Services and operations germane to items within the purview and authority of City Council, except personnel matters, by signing a Citizen’s Appearance form prior to the meeting stating the subject and purpose for speaking. No item considered by Council within the past twelve (12) months may be added as an agenda item other than by decision of City Council. The forms may be obtained from the Clerk and maintained by the same. Each person who gives notice may speak at the designated time and will be limited to a two (2) minute presentation.