



CITY OF SPARTANBURG

SOUTH CAROLINA

CITY COUNCIL AGENDA

City Council Meeting
City Council Chambers
145 W. Broad Street
Monday, August 28, 2023
5:30 PM

- I. **Moment of Silence**
- II. **Pledge of Allegiance**
- III. **Approval of the Minutes of the August 14, 2023 Meeting**
- IV. **Approval of the Agenda of the August 28, 2023 Meeting**
- V. **Public Comment**
Public Comment Forms are available at the door and should be submitted to the Clerk prior to the start of the meeting.
- VI. **Presentation of Morgan Square Improvement Design Concept**
Presenters: Halsey Cook, CEO Milliken and Company, Chairman of Morgan Square Committee
Darren Meyer, Principal, MKSK
Chris Story, City Manager
- VII. **Consent Agenda**
 - A. **Ordinance To Amend The City of Spartanburg, South Carolina Zoning Ordinance and Comprehensive Plan Land Use Element, By Amending Section 206, Changes to District Boundaries, Specifically, The Property Located at Barritt Avenue, and is Further Identified as Tax Map ID: 6-21-02-115.00 on The Spartanburg County Tax Map, As a Part and Parcel of The City of Spartanburg Which is Zoned R-6LW, with a Land Use Designation of General Residential-Live Work District to Be Assigned A Zoning Designation of R-6 PDD, with a Land Use Designation of General Residential-Planned Development District and Providing for Severability and an Effective Date.**
Presenter: Martin Livingston, Community Development Director
 - B. **An Ordinance of The City of Spartanburg, South Carolina, to Adopt The 2023 Comprehensive Plan Consistent with Requirements of South Carolina Local Government Comprehensive Planning Enabling Act of 1994.**
Presenter: Martin Livingston, Community Development Director

As required by the Americans with Disabilities Act, the City of Spartanburg will provide interpretive services for the City Council Meetings. Requests must be made to the Communications & Marketing Office (596-2020) 24 hours in advance of the meeting. This is a Public Meeting and notice of the meeting was posted with the Media 24 hours in advance according to the Freedom of Information

- C. Authorizing The City of Spartanburg, South Carolina to Execute and Deliver an Equipment Lease Purchase Agreement in an Amount not Exceeding \$3,100,000 Between the City and The Lessor Thereof to Defray The Cost of Acquiring Certain Equipment; and Other Matters Relating Thereto.
Presenter: Dennis Locke, Finance Director**

VIII. Resolutions

- A. Resolution Consenting to Inclusion of Tax Map Numbers 7-16-06-208.00, 7-16-06-222.00, 7-16-06-238.00, and 7-16-06-271.00 in Spartanburg-Cherokee Multi-County Industrial or Business Park.
Presenter: Chris Story, City Manager**

IX. Ordinance

- A. An Ordinance to Grant a Franchise to Lumos Fiber, LLC to Install and Maintain Fiber Optic Cable and Accessories for the Provisions of Telecommunications Services in the Streets and Public Rights of Way in the City.
Presenter: Robert P. Coler**

- X. Approve the Updated Title VI Plan to Comply with Federal Transit Administration Regulations.
Presenter: Dennis Locke, Finance Director**

XI. Staff Updates

XII. City Council Updates

XIII. Adjournment.

XIV. Executive Session

- A. Executive Session Pursuant to Section 30-4-70 (a)(5) of the South Carolina Code to Discuss Matters Relating to Economic Development "Project Core" a Potential Mixed-use Development in the Downtown Area.**
- B. Executive Session Pursuant to Section 30-4-70(a)(5) of the South Carolina Code to Discuss Matters Relating to "Project Church" regarding the Proposed Location, Expansion, or the Provision of Services Encouraging Location or Expansion of Industries or Other Businesses in the Area Served by the Public Body.**

City Code Sec. 2-57. Citizen Appearance. Any citizen of the City of Spartanburg may speak at a regular meeting on any matter pertaining to City Services and operations germane to items within the purview and authority of City Council, except personnel matters, by signing a Citizen's Appearance form prior to the meeting stating the subject and purpose for speaking. No item considered by Council within the past twelve (12) months may be added as an agenda item other than by decision of City Council. The forms may be obtained from the Clerk and maintained by the same. Each person who gives notice may speak at the designated time and will be limited to a two (2) minute presentation.

